



**NOTTINGHAM CITY COUNCIL**  
**PLANNING COMMITTEE**

**Date:** Wednesday, 22 January 2014

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive/Corporate Director for Resources**

**Constitutional Services Officer: Martin Parker Direct Dial: 01158764303**

**AGENDA**

**Pages**

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTERESTS**

**3 MINUTES**

Last meeting held on 18 December 2013 (for confirmation)

3 - 16

**4 PLANNING APPLICATIONS - REPORTS OF HEAD OF  
DEVELOPMENT MANAGEMENT AND REGENERATION**

**a VICTORIA CENTRE COMPLEX, VICTORIA CENTRE, MILTON  
STREET**

External alterations to the Lower Parliament Street / Milton Street  
entrance of intu Victoria Centre

17 - 26

**b 2-20 (EVENS) ROBIN HOOD CHASE, THE CHASE PUBLIC HOUSE  
AND FORMER ST ANN'S HEALTH CENTRE, ST ANN'S WELL ROAD**

Construction of 45 apartments, three retail units (2 Class A1 use, 1

	Class A1/Class A2 use) and public square	27 - 50
<b>c</b>	<b>THE WELLS ROAD CENTRE, THE WELLS ROAD</b>	
	Installation of new 4.2m high security fencing and gate. New site access	51 - 60
<b>d</b>	<b>SITE WEST OF 206 CINDERHILL ROAD, OCCUPATION ROAD</b>	
	Erection of 99 bed residential care accommodation and day nursery (outline planning permission)	61 - 78
<b>e</b>	<b>FORMER INDUSTRIAL SITE TO WEST OF CAR PARK, OAK STREET, CARRINGTON</b>	
	Demolition of existing buildings and erection of five new dwellings	79 - 90
<b>5</b>	<b>CANAL CONSERVATION AREA - PROPOSED EXTENSION OF DESIGNATION AREA</b>	
	Report of Head of Development Management and Regeneration	To follow

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

PLANS RELATING TO ITEMS ON THE AGENDA WILL BE AVAILABLE FOR INSPECTION BY COUNCILLORS BETWEEN 1.00 PM AND 1.30 PM IN THE COMMITTEE ROOM, GROUND FLOOR, LOXLEY HOUSE